

Various sensing devices has been used in the premisses to collect the data and convert into readable or interpretable for monitoring , control or analysis.

### **Biometric Machine**



# Stock Register entries of Bills related to Sensor Based Equipment

## Biometric Machine

CASH BOOK		20		PAYMENTS		79	
DATE & ACCOUNTS	DATE	PARTICULARS	AMOUNT	TOTAL AMOUNT			
		विवरण	रुपय	कुल रुपय	Rs.	P.	Rs.
26/02/2023		Paid to:					
		Amount Paid by CD Chp etc					
		D100701151 & D100701152					
		Bill Details Below.					
		Bill No. 236 Dt 6/2/2023					
		Rs. 1803741/-					
		FD	1796431/-		Nil		1796431/-
		AT	7310/-				
		Sports	Nil				
			<u>1803741/-</u>				
		FD Voucher Details Below.					
		① M/s Shivani Sales Jabalpur					
		Bill No/Dt Amt.					
		SS/62/2022/12/12/22 114/105					
		<u>Biometric Machine Purchase</u>					
		② M/s Sandhya Electrical P&T					
		Bill No/Dt Amt					
		① 172/26/12/22 12248/-					
		② 170/11/12/22 14030/-					
		③ 166/5/12/22 12500/-					
		④ 168/21/12/22 19116/-					
		⑤ 203/25/1/23 8107/-					
		⑥ 212/23/1/23 6358/-					
			<u>73157/-</u>				
		for Electrical stores Purdum					
		③ Dr Syoti Gauri	380/-				
			<u>380/-</u>				
		① M/s Henry New New Gatter Om					
		Bill Dt 1/12/22 Rs 150/-					
		③ M/s Rainbow Alex & Samuel Om					
		Bill No 1842/21/11/22 210/-					
		for Educational Books					
		TOTAL CP			Nil		1796431/-
							Handwritten Signature
							PRINCIPAL
							Govt. M. H. College of Home Sc. &

**Bill of Biometric Machine**

Biometric machine

**TAX INVOICE**  
**SHIVANI SALES**

GST NO: 23AQAPT8965B1ZR

②

**Govt.General Order Supplier**

**Dealers; Computer Eltr. IT Prd.Office Equipments & Furniture Green Board LCD Projectors & Sound**

Invoice No :- SS/62/2022	Date:- 12/12/2022
Shipping Address : M/S TO, PRINCIPAL Department of Higher Education Madhya Pradesh Government M.H. College of Home Science and Science for Women Jabalpur	Billing Address : M/S TO, PRINCIPAL Department of Higher Education Madhya Pradesh Government M.H. College of Home Science and Science for Women Jabalpur

Invoice No :- GEMC-511687770456409		Dated. 01-Dec-2022	
ITEM	QTY	RATE	AMOUNT
PRECISION Digital Monitoring and Attendance System Android with Biometric Identification Device	6	19,067.2	114,403.2
Total GST Including			114,403.2/-

Name of Firm: SHIVANI SALES  
Bank: BANK OF INDIA  
Bank Account No: 940720110000338  
IFSC Code: BKID0009240

For  
*[Signature]*  
SHIVANI SALES  
23, Shiv Shakti Nagar  
Maharajpur, Jabalpur

Received for payment for Rs. 114403/-  
~~one lakh fourteen thousand four hundred~~  
Cnd *[Signature]*  
Principal,  
M.H. College of Home Science  
Govt. Women, Jabalpur

6-212  
*[Signature]*

**PAID & CANCELLED**  
Voucher No.....01.....Dt...6/2/2023  
Cash Book Page No.....79.....  
Rs...114403.20  
*[Signature]*  
Accountant

the Bills Passed for payment of Rs. 114403.20  
one Lakh fourteen thousand four hundred and  
thirty two  
Store Keeper *[Signature]* Professor *[Signature]*  
hundred and  
thousand

**Shop No 23, 1fl.Bas Stand Teen Patti Jabalpur Under GST Composition**  
**Mo.9424398174**

## Camera



# Stock Register entries of Bills related to Sensor Based Equipment

## Camera

CASH BOOK		20	PAYMENTS		83
Date & Month Year	Particulars	Dr	Cr	Dr	Cr
06/12/2023	T.T.H. Cr			NW	1796431/-
	(1) M/s S.S. Creation Jabalpur				
	Bill No. 0188		17700/-		
	8/11/23		17700/-		
	for Drive Purchase				
	(2) M/s. Cansara Construction G.P.				
	Bill No. 01/11/22		8590/-		
	for Grass Cutter purchase				
	(3) M/s. Third Eye Secur. Device G.P.				
	Bill No. DT				
	102/11/2022		19500/-		
	103/		10650/-		
			30150/-		
	for Camera Purchase & Other-Idem				
	(4) Mr. R.K. Kumar Sharma		5100/-		
			5100/-		
	(5) M/s R.S. Enterprises G.P.				
	Bill No. DT				
	099/01/2022		1800/-		
	100/		3300/-		
			5100/-		
	for Adoption of Telephone Warr.				
	(6) M/s. Saitech Enterprises G.P.				
	Bill No. 3372		52067/-		
	29/12/22		52067/-		
	for Multimedia Projection Aurd.				
	(7) Dr. Madhubika Shriv.		780/-		
			780/-		
	for Culture Programme Exp.				
	(8) M/s. Jabalpur Sakari Budget Store				
	Bill No. 205/22-23/0046		4549/-		
	dt 20/11/23		4549/-		
	for 20 Jan. Exp.				
	T.T.H. Cr			NW	1796431/-

PRINCIPAL  
Govt. M. H. College of Home Sc. &  
Sc. for Women, Jabalpur (M.P.)

# Bill of Camera



**Third Eye Security Devices**

23ELWPB1731G1Z9

7999072286

sanjeev.bharti2348@gmail.com

Ganga Nagar colony Garha

## Invoice for college campus cctv camera repair

invoice for:

**Principal ma'am**

0761-4005716, 0761-2407326

Government M. H. College of Home Science & Science for Women,  
Autonomous, Jabalpur, M. P.

Order No. **3968**

Invoice No. **182**

Date: 01 Dec, 2022

**DVR 16 Channel make Cp plus**

Quantity	Price/Unit
1 Box	₹ 7,000.00

Amounts..... 19500/-  
₹ 7,000.00

**PAID & CANCELLED**  
Voucher No. .... 1 ..... Dt. 6/12/2023  
Cash Book Page No. .... 83  
Accountant \_\_\_\_\_ Registrar/Principal \_\_\_\_\_

**Camera- Dome HD make Cp plus**

Quantity	Price/Unit
5 Pcs	₹ 1,350.00

Amount  
₹ 6,750.00

₹ based for payment for Rs. 19500/-  
Rs. Nineteen Thousand

**Camera- Bullet HD make Cp plus**

Quantity	Price/Unit
2 Pcs	₹ 1,450.00

Amount  
₹ 2,900.00

Five hundred and  
Principal \_\_\_\_\_

**Video balloon**

Quantity	Price/Unit
19 Pcs	₹ 150.00

Amount  
₹ 2,850.00

M.H. College of Home Science  
for Women, Jabalpur

**Amounts**

SubTotal

Total Amount

Received Amount

Transaction Balance

*Certified that the articles received are correct in quantity and quality, rates furnished according to quotations and are being duly entered in stock ledger register No. 01 on page No. 77 the Bill is Passed for payment of Rs. 19500/- Nineteen Thousand five hundred and*

₹ 19,500.00

₹ 19,500.00

₹ 0.00

₹ 19,500.00

**Bank details**

Bank: IDBI BANK LTD, Address: SHUKLA BHAWAN, 1415 W

Third Eye Security Devices

Account No: 0052102000034061

IFSC Code: IBKL0000052

For, Third Eye Security Devices

**THIRD EYE SECURITY DEVICES**

**PROPRIETOR**

Authorized Signatory

*Sanjeev Bharti*  
13/12/2022

## Sensor Based Equipments









# Stock Entry of Usha Janome Fashion Stitch & Wonder Stich Machine

16 STOCK REGISTER					
Name of Article 2001-02 K58/U.G.C./2001 & 3102/U.G.C./2000					
Month & Date	PARTICULARS	Quantity	Price	Balance	Remarks
6-9-2001	Usha sewing wonder stich (automatic Zig Zag)	100	3332.00	0118	
20-3-2002	Usha Fashion Stich Sewing machine	32495004. MIS 011011 1004/0905 0111921	8882	FIVE	
	Usha Sewing wonder stich zig-zag			1	
	Usha Fashion Stich Sewing machine			5	

17 STOCK REGISTER					
Name of Article					
Month & Date	PARTICULARS	Quantity	Price	Balance	Remarks
9332-00	Name of the Firm				
6-9-2001	Usha International Ltd co Retail shop showroom opposite Super market Ganjipura Jabalpur.				
44410-05	Usha International Ltd Retail Shop Show room opposite Super market Ganjipura Jabalpur include all Taxes.				
2006	2007	2008	2009	2010	
2011	2012	2013	2014	2015	





## Sensor Based Equipments



### Stock Entry of Digital Balance Equipment

Name of Article	Received from	Details	Qty. Received	Total	Date
U.G.L. CPE 619 30/5/08	V.K. Tenders Durgam Cheruvu East Rd. Plot No. R/23 Sarikally E-20-11 - M.P. Nagar Bhopal	BILL NO. 996/ 27/5/08	01 No.	1950/-	
	⊙ Analytical Balance mark TB2143F	Ver. No. 12		1931/-	
				76331/-	
U.G.L. CPE 619 30/5/08	M.P. Ingle's Indus. Mgnt. Sol. Fardahan Bldg. 2nd floor Molayee Nagar Bhopal. (C-4/F-1)	BILL NO. 51/ 29/05/08	01 No.	4210/-	
	⊙ Perfect Power System 12.0 Amp. New. 5000mAh M.P. Nagar Bhopal		Ver. No. 4		
	⊙ S.V.A. cables PS PS I new back-up with SMF (VRLA) batteries			46130/-	
U.G.L. CPE 619 27/5/08	Shimadzu (India) Pvt. Ltd. 16/34/1st floor. Plot No. 11/1/1 The Centre, 505009. Sakinaka, Sakinaka, Bhopal M.P. (SMP) 478/1 Bnd. 3000 plots in 11/1/1		01 No.	9900/-	
	⊙ Shimadzu UV-1603 model no. 11/04 plate				
	⊙ Shimadzu FTIR-84005 Torim-Denki Co. Japan				

**GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE**  
*Balance Analytical.*

**STOCK**

S.No. क्रमांक	Date दिनांक	Description विवरण	Name of the Firm फर्म का नाम	Invoice/Bill No. इनवाइन/बिल नं.	Quantity मात्रा	Rate दर
1	27/3/8	T B 214 DE	V.K.Traders Bhopal	4#62/37/8 2230/27/8	OK	

**FOR WOMEN (AUTONOMOUS) JABALPUR (M.P.)**

**REGISTER**

30

Cost खर्च	10	11	12	13	14	15	16	17	18	19	Remarks अभिवृत्ति
7633	100			1	1	1	1	1	1	1	from page 10 Bhopal

Handwritten signatures and initials at the bottom right of the page.

## Stock Entry of FTIR Equipment

**GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE**  
FTIR.

**STOCK**

S.No. serial	Date Entry	Description Item	Name of the Firm	Invoice/Bill No. मराठवाडा/दिनांक	Quantity	Rate
7	27/10	FTIR SHIMADZU	SHIMADZU एच।ए. पा. ए. ए. वि. वि. मुंबई	1443 2021 0706/020	01	

**FOR WOMEN (AUTONOMOUS) JABALPUR (M.P.)**

**REGISTER**

32

Cost	10	11	12	13	14	15	16	17	18	19	Remarks
25500/-	01	00	00	00	3	1	1	1	1	1	From Page 10

10 11 12 13 14 15 16 17 18 19  
 01 00 00 00 3 1 1 1 1 1  
 25500/- 01 00 00 00 3 1 1 1 1 1





Sensor Based Hand Sanitizer Machine



प्रवेश से पहले हाथ सैनेटाइज करें

**Usha Corporation**  
COMPLETE A/C CONTRACTING, BRIDGES, DRAINAGE, POWER, TELECOM,  
VRF, DUCTING, CHILLERS, COLD ROOMS & RIPENING CHAMBER

111, First Floor, Sakinaka Tower, MLB School Road, JABALPUR - 482002 (MP)

9425411007      0761-2404007, 2405007  
94254151007      ushacorpoffice@gmail.com

सेनेटाइजर  
मशीन



- \* Complete Air Conditioning Solutions
- \* HVAC, VRF, Duct & Room Air Conditioners
- \* Note Counting Machine
- \* Water Cooler & Dispensers
- \* Fake Note Detector
- \* Solar Energy Solution

# Usha Corporation

COMPLETE AUTOMATION SOLUTION UNDER ONE ROOF  
 Admin Office : 111, First Floor, Sukheja Tower, M.B. School Road, JABALPUR (M.P.)  
 Mobile : 9425151007, 9424768007, Tel. : 0761-2404007, 2405007.  
 E-mail : ushacorpoffice@gmail.com

## TAX INVOICE

M.H. COLLEGE OF HOME SCIENCE & SC. FOR WOMEN,  
 NAPIER TOWN Jabalpur Madhya Pradesh  
 GSTIN

GSTN : 23AACHV9936N1ZF

INVOICE NO : UC/20-21/268

INVOICE DATE: 02-Sep-2020

PO NO : PO DATE :

S.N	ITEM DESCRIPTION	HSN	QTY	RATE	SGST		CGST		IGST		TOTAL
					%	Amt	%	Amt	%	Amt	
	ELAN PRO HAND SENITIZER- EPHS1L	84248990	2 Qty	3,813.56	9	686.44	9	686.44			9000.00

Passed for Payment for Rs. 9000/-  
 Rupees Nine thousand only

*Sh. Babbar*  
 Superintendent  
 M.H. College of Home Science  
 for Women Hostel, Jabalpur

**ENTERED**  
 In the Stock Registered No. 111 Dt. 21/09/2020  
 on Page No. 285 Rs. 9000

*Sh. Babbar*  
 Manager

*Sh. Babbar*  
 Warden

**PAID & CANCELLED**  
 Voucher No. 112 Dt. 5/9/20  
 Cash Book Page No. 912  
 Rs. 9000/-

*Sh. Babbar*  
 Warden

- COMMERCIAL TERMS :-
1. Warranty : 12 months from the date of Invoice OR as per warranty certificate.
  2. Free Service : Applicable twice ON DEMAND During Warranty of One Year, whichever is earlier, within Jabalpur City only.
  3. Delayed Payment : Shall be charged extra @3% per month from the date of invoice.
  4. Jurisdiction : All Subject to Jabalpur Jurisdiction.

Total Amount Before Tax 7627.12  
 Add: SGST 686.44  
 Add: CGST 686.44  
 Add: IGST 0.00  
 Total Tax Amount : GST 1372.88

In Words : Rupees Nine Thousand Only

GRAND TOTAL 9000.00

STATE BANK OF INDIA  
 A/C NO. 10609306047  
 IFSC- SBIN0000390  
 BRANCH- CIVIL LINE  
 DISTT- JABALPUR (MP)

*Sh. Babbar*  
 11/09/2020



Auth. Signator



Regd. Office : 550/1, Anand Colony, Ukhari Road, Near Jain Mandir, JABALPUR - 482002 (M.P.)



- \* Complete Air Conditioning Solutions
- \* HVAC, VRV, Duct & Room Air Conditioners
- \* Note Counting Machines
- \* Water Cooler \* Dispensers
- \* Fake Note Detector
- \* Solar Energy Solution

# Usha Corporation

COMPLETE AUTOMATION SOLUTION UNDER ONE ROOF  
 Admin Office : 111, First Floor, Sakheja Tower, MLB School Road, JABALPUR (M.P.)  
 Mobile : 9425151007, 9424768007, Tel. : 0761-2404007, 2405007,  
 E-mail : ushacorpoffice@gmail.com

## QUOTATION

To <b>PRINCIPAL</b>	<b>GSTIN : 23AACHV9936N1ZF</b>
<b>MH COLLAGE OF HOME SCIENCE &amp; SCIENCE FOR WOMEN</b>	
<b>WRIGHT TOWN</b>	
<b>JABALPUR</b>	Dated <b>12 AUG 2020</b>
Tel : _____ Contact Person _____	Your Enquiry Ref. <b>VERBAL</b>

Dear Sir / Madam,

We are thankful for your purchase enquiry and the subsequent discussions had with our executive. Please find our proposal as under :

No.	Description	TOTAL Price (Rs.)
1.	<b>ELANPRO AUTOMATIC HAND SANITIZER DISPENSER MACHINE EPHS-1L</b>	<b>4,500.00</b>
<b>Total (in words): RS. FOUR THOUSAND FIVE HUNDRED ONLY</b>		<b>4,500.00</b>

**Commercial Terms :**

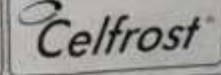
- 1. GST : **GST @18% INCLUSIVE**
- 3. Delivery : Within **TWO** week from the date of receipt of order.
- 4. Payment : **100% AGAINST SUPPLY**

Hope you will find our offer attractive / competitive and materialise in favour of us with earliest possibility. We remain,

For Usha Corporation  
  
 Marketing Personnel : **VIVEK NEMA, 9425151007**

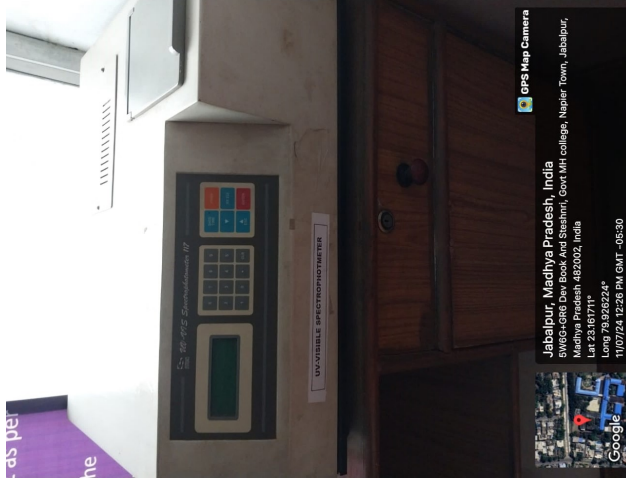
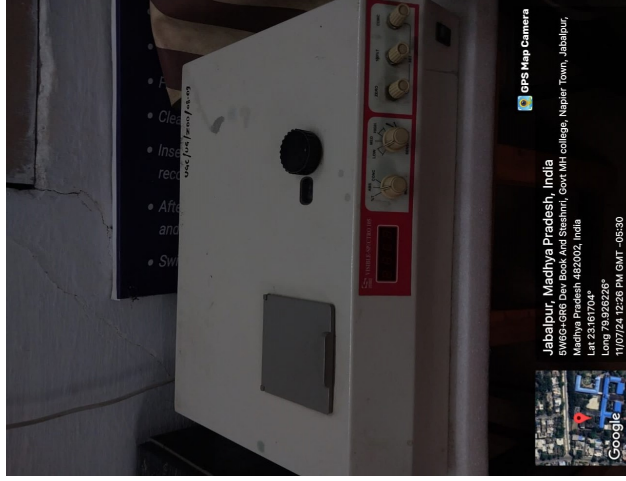
For any query or clarification please contact on  
**0761-2405007**  
 OR  
**0761-2404007**  
 Validity : This quotation is valid for a period of **30** days.

Authorised Sales & Service Distributor for Jabalpur Mahakaushal



Regd. Office : 550/1, Anand Colony, Ukhari Road, Near Jain Mandir, JABALPUR - 482002 (M.P.)

# SENSOR BASED EQUIPMENTS



# Sensor Based Equipments



Sensor Based Equipments



42  
311  
6 m

12:45  
nife sharpner

Powered



56  
285  
9 m

12:46

Powered



159  
7 m

12:49  
leter

Powered



BT / K23/S/ P-6/1000  
GPS Map Camera  
Jabalpur, Madhya Pradesh, India  
8W6G-GR8 Duv Book And Strahni, Govt.MH college, Napier Town, Jabalpur,  
Madhya Pradesh 482002, India  
Lat 23.1616899°  
Long 79.326251°  
11/07/24 12:18 PM GMT -05:30

45  
314  
9 m

12:47  
Microscope

Powered



56  
136  
8 m

12:49  
ssor DO Meter

Powered



GPS Map Camera  
Jabalpur, Madhya Pradesh, India  
8W6G-GR8 Duv Book And Strahni, Govt.MH college, Napier Town, Jabalpur,  
Madhya Pradesh 482002, India  
Lat 23.1616899°  
Long 79.326251°  
11/07/24 12:18 PM GMT -05:30

56  
329  
4 m

12:33  
Microscope

Powered



14  
278  
8 m

12:47  
tometer

Powered

# Sensor Based Equipments



# STOCK ENTRY

Self finance Govt. M.H. College of Home Science & Science  
Instruments purchased from self finance

Bill No. & Date	Invoice Register & Page No.	Old Stock Register No. & Page No.	Particulars of Item with rate	Quantity	Cost Rs.	Signature of Officer Incharge	Stock As On 31 March	Stock As On 31 March
1	2	3	4	5	6	7	8	9
	Lab II	old Reg	vehicle Autoclave				18-19	19-20
(28)	91/TB	No-10	18x10x450x250mm	01	7354=60 676=36		Not working	Not working
26.2.04	03-04	page No	make Bioroll	Add Tax	8030=56			
B1/R1/Sf/04	19.2.04	(13)						
(29)	SEM/04/04	Lab I	science emporium shri lenkha tablets compound marketed JBD Digital blance	01	11900=0		Not working	Not working
6/2/04	7/2/04							
B7/R2/Sf/04								
(30)	26/2/04	4359	microwave oven 20 liter.	01	9747=0 780=0		01	01
I/R3/Sf/S/04	17.2.04							
				1st surcharge chng	117=0 10642=0			
(31)	1/3/04	CHEM/122	colony counter Digital 4 digit LED display Range 0-9999 model no 362 L make - EI	01	4200=0		01	01
R4/Sf/S/04	26.3.04							
3/04	R3/Sf/S/04	CHEM/122	colorimeter Digital 5 filter model no 318 E make - EI	01	5200=			Bulb fused
	26.3.04	Lab I						

Govt. M.H. College of Home Science & Science  
Non Consumable/Consumable

Bill No. & Date	Invoice Register & Page No.	Old Stock Register No. & Page No.	Particulars of Item with rate	Quantity	Cost Rs.	Signature of Officer Incharge	Stock As On 31 March	Stock As On 31 March
1	2	3	4	5	6	7	8	9
(25)	NB/151	old Reg	Exhibition Display set 4 Double side display boards 8 folded slides classical micro Tips for micropipette (valvet alet)	01	9500=0		18-19	19-20 Broken
31/3/03	31.3.03	(19)						
Valvet Boards	page No	(12)						
Non-Working								
					01 PKT 9800=0 1280=0 984=0 147=0 13432=0			
(26)	NB/152	Lab I	micropipette variable volume a cap. 0.5-10 ul b cap 2-20 ul	01	8700=0		01	01
31.3.03	31.3.03							
I/R2/Sf/S/04	03				1392=0 208=80 19000=80 19001=0			
(27)	1/5/03	1207	L & Refrigerator model 4RT (165L) 552 GP 5100034	01	15900=0		01	01
31/3/03	31.3.03	Lab I						
I/R2/Sf/S/04	63							



# Stock Entry

*Continued*

**Govt. M.H. College of Home Science & Science**  
Non Consumable/Consumable

for W Stock

Phase Contrast accessory (SVO-19 & 21)

Bill No. & Date	Invoice Register & Page No.	Old Stock Register No. & Page No.	Particulars of Item with rate	Quantity	Cost Rs.	Signature of Officer Incharge	Stock As On 31 March	Stock As On 31 March 19-20
1	2	3	4	5	6	7	8	9
(21) * <sup>2</sup> 10-3-03 RT/R-19-7/ V46/03	130 10-2-03	old Reg (10) page no (11)	Goose Continental, Cor Ranhi Bgr. JEP Phase contrast objective Imported made phase contrast size-10x/0.25/ Achromatic 20x/0.40 40x/0.65	(01)	19500=00		18-19 01	19-20 01
			containing 6 eye piece.	(01)	8500=00 C.S.T. 92%			
(22) 17-3-03 RT/R22/KSC/ 25-2-03	32796 25-2-03	Lab I ---	Microprocessor Based UV-visible spectrophotometer without package with instruction manual	(01)	112000=00		Not working	Not working
-do-	-	-	117-SI/10179 PC link software for type 117 with instruction manual	(01)	8000=00 Grossly C.S.T. 41%		Not working	Not @ working
(23) 13/03 R23/V49/ 03	NB/153 31-3-03	Lab I ---	micropipette fixed volume	(each) 1200/ (04 Nos) MPS 78%	4800=00 384=00 57=00		Not working 2 working	amt work 02 work
(24) 03 RT/V46/ 03	NB/153B 31/3/03	Lab 2 ---	micropipette fixed volume Technolap 5 μ	(01) C.S.T. 8%	5585=00 446=00 67=00 6098=82 6099=00		01	01

Bill No. & Date	Invoice Register & Page No.	Old Stock Register No. & Page No.	Particulars of Item with rate	Quantity	Cost Rs.	Signature of Officer Incharge	Stock As On 31 March
			<u>Tissue Culture Hood</u>				
(18) 22-03 BT/R18/LK/ 03	CHEM/6/ 20-1-03	(old Reg) (10) Page No (10)	Tissue culture Hood IMAC made of Sunmica (out of) clear thick wooden board and Sunmica clad working top The unit has frame filled with trans- parent Plexiglas and has an alarm system for keeping the door open w/ disturb built in one U.V. detector tube and one flame sensitive tube 1200 x 600 x 600 mm at back	(01) S.T. 9.2%	20500=00 1886=00 22,386=00		01
			<u>Phase Contrast</u>				
(19) 10-3-03 R19/V46/ 03	128 10-2-03	Lab I ---	Goose Cont, Ranhi Bgr. JEP Phase contrast condenser with annular apparatus with condenser lens 5x x 10x	(01) each (SVO/) (02) C.S.T. 9.2%	19000=00 10,000=00 2668=00 31,668=00		01
			<u>Trinocular</u>				
(20) 3-03 R-20/ -03	129 10-2-03	Lab I ---	METZER optic Trinocular Reserch microscope model METZ 779 with halogen light cells out objective and eye piece objective lens spring objective. 45x Spring 100V Spring coil eye piece 15x	(01) C.S.T. 9.2%	18520=00 5000=00 2164=00 25684=00		

# Stock Entry

No. & Date	Invoice Register & Page No.	Old Stock Register No. & Page No.	Particulars of Item with rate		Incharge	31 March	Stock On 31 March
	17571 8-9-02	Lab II old Reg No (10)	Double distillation unit model No. Eco DIS Dable. Distillation heater code no 98142 1-5 liter. process. input 1250 walt	(01)	SI	15000=Δ 1380=Δ 16380=Δ	01
13	179 31/12-02 (CPDT)		Microscope pathological magnets mottle MLX B	(01)	dis CST 8%	26500=Δ 1510=Δ 24990=Δ 1990=Δ 249=88 27289=Δ	01
			Accessory of Res. Centrifuge				
119	21/1/03	METZ-4023 Research Centrifuge Accessory	Rotor head for Research centrifuge. 4 menial during out carrying 200ml 100 ml and 18x5 ml R tube	(01)	CST 9.2%	2915=Δ 268=Δ 3183=Δ	01
186	29-9-03	Lab I	Laminar Air flow cabinets make Yareo model no 188 size 3x2x2	(01)	CST 8% Surcharge 15%	21750=Δ 1740=Δ 261=Δ 83751=Δ	01
187	19-1-03	old Reg No (10) page NO	Optional Accessories Satin finish S.S Table Top Transparent font door	(01)		8125=Δ 6725=Δ	01

Bill No. & Date	Invoice Register & Page No.	Old Stock Register No. & Page No.	Particulars of Item with rate	Quantity	Cost Rs.	Signature of Officer Incharge	Stock On 31 March
9-10-2002 BT/Rq/UC 02	105 7-10-02	Lab I No-10	METZER constant Temperature Circulating water bath model METZ 4020 Double walled construction of stainless steel side and outside mild steel - d with be supplied. Gas between walled. Mean level on filled with glass wool insulation. Range 50°C above 9mm to 95°C heating is by immersion heater. accuracy 10°C with digital Tem. control and electronic relay working on 230 VAC 53E 14" x 12" x 10" 2.0 Kw	01	95200=Δ		01
			old Reg (10) page NO (08)				
9-10-02 BT/Rin/UC	105 7-10-12	Lab I	Metsel Serological water bath model METZ - 4023 Double walled outside mild steel and inside S steel the gap between two walls filled with glass wool electrically operated on 230 VAC with immersion heater. 1100W 230 VAC with regulation accommodable 2 handle of S steel.	01	4400=Δ 29600=Δ + 2723=Δ Total 32323=Δ		

# Stock Entry

## Govt. M.H. College of Home Science & Science Non Consumable/Consumable

Bill No. & Date	Invoice Register & Page No.	Old Stock Register No. & Page No.	Particulars of Item with rate	Quantity	Cost Rs.	Signature of Officer Incharge	Stock As On 31 March
1	2	3	4	5	6	7	8
(06) 9.10.2002	103 BT/R/UC	103 7.10.2002	Lab I Metzer Laboratory Hot air oven cash Model of new well Double walled cast steel made of milled steel finished with chrome paint the gaps between walls filled with glass wool digital sand & glass Temp Recorder Indicate control with DT 10093 programmable temp Range 50°C to 350°C with the accuracy chamber size 24" x 24" x 24"	01 mpst	29700 = 0 2730 = 0 32432 = 0		01
Transfer from Reg No-10 Page No-07							
(07) 9.10.2002	106 BT/R/UC	106 7.10.02	Lab I Metzer magnetic model met 4061 (magnetic stirrer). 2 fissure with Hot plate temp control, stepless speed regulator and SS Body with epoxy coated top plate	01	3795 = 0 +		01
(08) 9.10.2002	104 BT/R/UC	104 7.10.02	Lab I Metzer Research centrifuge model METZ-4046 METZ Research centrifuge with stepless speed control meter 0.50 minutes digital HMI cum indicator dynamic brake zero starlinker - metze umbrella set ch. drive sealbar. perrylic Top cone and lid locking beam may Re. 1700 x 9 with with Rata-haz of	01 mpst 9.2%	25300 = 0 29095 = 0 8671 = 0 Total 31772 = 0		01